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New Literature

The most important books listed in these columns will receive notice in the book-review pages.

OLD TESTAMENT

BOOKS

GLAZEBROOK, M. G. Studies in the Book of Isaiah. Oxford: Clarendon Press, 1910. Pp. xix+349.

A book based upon a series of lectures given before general audiences in Bristol and Norwich, England. It presents the modern conception of the book of Isaiah in a way easily understood and sure to be appreciated. It should prove very useful in the hands of both the laity and the ministry.

SCOTT, F. W. Selections from the Old Testament, edited with Introduction and Notes. [Macmillan Pocket Classics.] New York, Macmillan, 1910. Pp. xxvi +335. 25 cents.

A selection of sections from the narrative portions of the Old Testament. The text selected is that of the Authorized Version, since the purpose of the series is to furnish examples of classic English in convenient form. It is hoped that studies of this sort will at least enable the students of our schools to gain a decent knowledge of the contents of the Old Testament, together with some appreciation of the literary excellence of the greatest of English classics.

ARTICLES

HAUPT, P. Notes on Micah. *American Journal of Semitic Languages and Literatures*, October, 1910, pp. 1–63.

This article furnishes the translation and interpretative notes to accompany the text published in the July issue. The notes contain much useful information together with much that is intensely subjective.

MITCHELL, H. G. Has Old Testament Criticism Collapsed? *The Harvard Theological Review*, October, 1910, pp. 464–81.

A vindication of historical criticism against the claims of certain writers that the writings of Eerdmans, Wiener, *et al.*, have demonstrated its inadequacy.

WHITEHOUSE, O. C. The Condition of Egypt and Western Asia, 1700–1200 B.C. *The Interpreter*, October, 1910, pp. 80–87.

One of a series of articles which sketch in rapid outline the course of events in the oriental world. This section deals with the religious revolution in Egypt under Amenhotep IV and with the campaigns of Egypt in Palestine and against the Hittites in the time of Seti I and Rameses II.

ELHORST, H. J. Das Ephod. *Zeitschrift für die Alttestamentliche Wissenschaft*, October, 1910, pp. 259–76.

A convincing argument against the view that the Ephod in early Israel was a loin-cloth with pockets therein for the sacred lot, together with an attempt to trace the ephod through the various stages of its history from the time when it was an image of deity down to the time when it became a part of the equipment of the high priest.

NEW TESTAMENT

BOOKS

WOHLENBERG, G. Das Evangelium des Markus. Leipzig: Deichert, 1910. Pp. x+402.

This is another volume in the useful series of New Testament commentaries being issued under the general editorship of Zahn. The "Introduction" is very brief. Indeed questions of literary criticism, which are now so much in evidence in the study of this gospel, are scarcely touched. The main body of the work is more complete, although the discussion of historical problems seems to be generally avoided.

STOSCH, G. Die Apostolischen Sendschreiben nach ihren Gedankengängen. Gütersloh: Bertelsmann, 1910. Pp. 165.

A popular exposition, section by section, of the argument of Paul's letter to the Romans.

UNGNAD, A., UND STAERK, W. Die Oden Salomos. Bonn: Marcus und Weber, 1910. Pp. 40.

A new German translation, in Lietzmann's convenient and inexpensive *Kleine Texte*, of the recently discovered Odes of Solomon.

ARTICLES

GILBERT, G. H. The Greek Element in the Epistle to the Hebrews. *American Journal of Theology*, XIV (1910), 521–32.

The writer finds in this letter traces of the Logos idea, the Platonic doctrine of ideas, the Greek view of inspiration and scriptural interpretation.